**Hidayatullah National Law University, Raipur (C.G.)**

**Application form for B.A.LL.B. (Hons.) Repeat-2 Examination, October-2022**

**(For Students of B.A.LL.B. (Honours) Batch-XIV, XV, XVI, XVII and LL.M. Batch-XV)**

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| I. | Name of the Student | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| II. | Batch | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| III. | I D No. | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| IV. | Contact Nos. | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| V. | E-mail id | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| VI. | Name of the Subject for Repeat-2 Examination: - | | |

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| **S.No.** | **Name of Subjects** | | | | **Studied in Semester** | **Paper** | **Project** |
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| VII. | | | 1. The duly filled the Application Form complete in all respect with the proof of payment must be submitted through email to: [repeat2exam@hnlu.ac.in](mailto:repeat2exam@hnlu.ac.in) on or before 10th October, 2022. 2. The application fee to be deposited in the account of Registrar, Hidayatullah National Law University, Raipur (C.G.) through electronic mode of transfer as per the details given below:-  |  |  |  |  | | --- | --- | --- | --- | |  | Name of the Account Holder | : | Registrar, HNLU, Raipur (C.G.) | |  | Type of Account | : | Current Account | |  | Name of the Bank | : | IDBI Bank Ltd. | |  | Branch Name and Address | : | HNLU Campus Branch, Uparwara, Raipur | |  | Bank Account No. | : | 1188102000000806 | |  | IFSC Code | : | IBKL0001188 | | | | | | |
| VIII. | | | Particulars of Application Fees Paid (@ Rs. 250/- per paper & Rs. 250/- per project | : | UTR (NEFT) No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date of Payment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Total Amount   1. in figure)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. in words \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Name of A/c Holder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Bank & Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

Date: ­06/10/2022

# Signature of Student